

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BID NO. | ADVERT DATE | CLOSING TIME AND DATE | BIDS OBTAINABLE FROM | DELIVERY OF BIDS TO    |                                    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    |
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| <p><b>APPOINTMENT OF A MULTIDISCIPLINARY PROFESSIONAL FIRM TO UNDERTAKE THE REVIEW AND UPDATE OF THE MAPSEZ MASTER PLAN</b></p> <p><b><u>The bids must include the following mandatory requirements:</u></b></p> <ul style="list-style-type: none"><li>❖ Valid CIPC Full Disclosure Certificate/Profile not older than 3 months</li><li>❖ Provide a tax status compliance pin issued by SARS.</li><li>❖ Valid proof of registration on National Treasury’s Central Supplier Database must accompany this bid. Where Consortium / Joint Venture / Sub-contractors are involved, each party to the association must submit a separate CSD Master registration number.</li><li>❖ Provide the 6 key personnel adhering qualification, minimum experience and professional registration requirements.</li><li>❖ Duly Signed and Completed SBD 1 – Invitation to tender.</li><li>❖ Duly Signed and Completed SBD (4) – Bidder’s declaration.</li><li>❖ Duly Signed and Completed SBD (6.1) – Bidder’s claim form.</li><li>❖ Certified copies of Directors’/Members’ Identification Documents certified not more than six (6) months prior to the bid closing date.</li></ul> <p>See bid document for entire list for mandatory requirements.</p> <p><b><u>The following criteria is applicable:</u></b></p> <p>The bid will be evaluated on Mandatory requirements and functionality [Detailed functionality criteria will be outlined in the bid document].</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Specific Goals</td><td>20</td></tr></table> <p>The 80/20 preference points system will be utilised, where a maximum of 80 points may be awarded to the bidder with the lowest price. A maximum of 20 points may be awarded to a tenderer for points claimed towards the specific goal specified in the tender document. This is in accordance with the PPPFA and</p> | Price   | 80          | Specific Goals        | 20                   | MAPSEZ<br>003/2026 (T) | 22 <sup>nd</sup> September<br>2026 | 13 <sup>th</sup> October<br>2026 at<br>11h00am. | <p>Please note that bid documents will be available at the following portals<br/><a href="http://www.etenders.gov.za">www.etenders.gov.za</a></p> <p><b>OR</b></p> <p><a href="http://www.mapsez.co.za">www.mapsez.co.za</a></p> <p><b>OR</b></p> <p>Bid documents will also be available for collection<br/>MAPSEZ SCM Offices, reception area at no cost<br/>Maluti-a-Phofung Special Economic Zone’s head office at corner Amanda and De Lange Streets, Tshiame, Harrismith 9880.</p> | <p>Bids must be submitted on the tender documentation that is issued and should be submitted <b>only</b> at the tender box at the Maluti-a-Phofung Special Economic Zone’s head office located at C/o Amanda and De Lange Streets, Tshiame, Harrismith 9880 on or before 11h00 on 13<sup>th</sup> October 2026</p> |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 80      |             |                       |                      |                        |                                    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    |
| Specific Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20      |             |                       |                      |                        |                                    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    |

Preferential Procurement Regulations of 2022. Bidding entities will be expected to provide supporting documents to claim points or support claims that they are eligible for preference points for relevant specific goals.

A compulsory virtual clarification meeting: 28 September 2026 at 11:00. Link closes at 11:10. Bidders must register with Ms M. Sekaja by 09:00 to receive the link. See bid document for details Doors. **Failure to attend this briefing meeting will lead to disqualification.**

**NOTES:**

- ❖ Bidders are expected to submit a technical proposal/methodology/approach which will forms the basis of how the assignment will be executed and will be evaluated under functionality.
- ❖ Please note that bid documents are obtainable from e-tender portal on [www.etenders.gov.za](http://www.etenders.gov.za) at no cost from Tuesday, 22<sup>nd</sup> September 2026 **OR** on our Maluti A Phofung Special Economic Zone (MAPSEZ) website [www.mapsez.co.za](http://www.mapsez.co.za), Additional Technical Information: Detailed drawings, OHS requirements, technical specifications and other supporting technical documents will be made available to tenderers at the compulsory clarification meeting.
- ❖ Bid documents will also be available for collection at no cost from Tuesday, 22<sup>nd</sup> September 2026 from 11h00 to 16h00 at the Maluti A Phofung Special Economic Zone at the reception area, Maluti-a-Phofung Special Economic Zone's head office at corner Amanda and De Lange Streets, Tshiame, Harrismith 9880.
- ❖ **Bids are to be completed in accordance with the conditions and bid rules contained in the bid documents. Bid documents must be properly indexed and neatly bound.**

**Enquiries:**

Bidding Process: Mr. Thapelo Moloi – [thapelom@mapsez.co.za](mailto:thapelom@mapsez.co.za) / 058 635 1120 / 1134

Technical: Mr. Vusimuzi Nyathi - [vusimuzi@mapsez.co.za](mailto:vusimuzi@mapsez.co.za) or 0606376909 / Mr. Thobani Guma - [thobani@mapsez.co.za](mailto:thobani@mapsez.co.za) / 073 498 8311